

**BIO DATA FOR RE-EMPLOYMENT**  
**TO BE FILLED UP BY EX-SERVICEMEN (ARMY / NAVY / AIR FORCE)**

Pass size  
photograph

1. No. : \_\_\_\_\_  
Rank. : \_\_\_\_\_  
Name : \_\_\_\_\_
2. Ex Servicemen Identity Card No. \_\_\_\_\_
3. Address for Correspondence :-  
Vill. : \_\_\_\_\_ P.O. : \_\_\_\_\_  
P.S. : \_\_\_\_\_ District : \_\_\_\_\_ (Assam)  
PIN : \_\_\_\_\_  
Tele / Mob No : \_\_\_\_\_
4. Air Force/ Navy / Army (Give name of Regt / Corps) : \_\_\_\_\_
5. **Trade** : \_\_\_\_\_  
(as per Disch Book)
6. Date of Birth : \_\_\_\_\_
7. Date of Enrolment : \_\_\_\_\_
8. Date of Discharge : \_\_\_\_\_
9. Total Service in the : \_\_\_\_\_ Years  
Army / Navy / Air Force
10. Reasons for Disch : *After fulfilling normal tenure / Premature retirement /  
On Medical grounds.*
11. Medical category : \_\_\_\_\_  
(As per Disch Book)
12. Receiving Medical Pension : Yes / No.
13. Civil Edn Qualification : \_\_\_\_\_  
(As per Disch Book )
14. Experience in Computer : \_\_\_\_\_
15. Character : Exemplary / Very Good / Good / Fair  
(as per Disch Book)
16. Experience as Instructor : Drill/WT/PT/Teaching/ Music/ \_\_\_\_\_
17. Marital Status : Married / Unmarried
18. Area preference for job : \_\_\_\_\_
19. Job preference : \_\_\_\_\_
20. Driving Licence held : Heavy / LMV
21. Gun Licence held : Yes / No
22. Type of Gun held : \_\_\_\_\_
23. Willing to work in Non Govt. Orgs : Yes / No.

I certify that the details given above are true to the best of my knowledge and belief.

Dated :

\_\_\_\_\_  
(Signature of the Applicant)

To,

Directorate of Sainik Welfare, Assam  
House No 74, SAINIK BHAWAN  
P.O. Lachit Nagar, Guwahati -781007